

Phone: 508-651-2728 Fax: 508-651-0484

RENTAL APPLICATION

(SUBJECT TO OWNER'S APPROVAL)

| | | | DATE | NUMBER |
|--|--|---|--|--|
| NAME OF APPLICANT | | HOME PHONE | INITIAL IF OVER 18 YEARS OF | AGE |
| PRESENT ADDRESS | | DATES OF CURREN | IT OCCUPANCY: FROM | ТО |
| CITY STATE | | AUTOMOBILE: MAKE | E/YEAR/REG. STATE & NO. S | OCIAL SECURITY# |
| PRESENT LANDLORD | COMPLETE ADDRESS | 3 | PHONE NUMBER | |
| FORMER LANDLORD | OCCUPANCY CO | OMPLETE ADDRESS | PHONE NUMBER | |
| CURRENT EMPLOYER | COMPLETE ADDRESS | 3 | PHONE NUMBER | |
| OCCUPATION/SOURCE OF INCOME | TYPE OF BUSINESS | SALARY | LENGTH OF EMP | LOYMENT |
| FORMER EMPLOYER | LENGTH OF EMPLOY | MENT COMPLET | E ADDRESS PHONE NUM | BER |
| PERSONAL REFERENCE (NAME) | COMPLETE ADDRESS | 3 | PHONE NUMBER | |
| IN CASE OF EMERGENCY NOTIFY (NAME) | COMPLETE ADDRESS | 3 | PHONE NUMBER | |
| CREDIT REFERENCE | COMPLETE ADDRESS | 3 | PHONE NUMBER | |
| BANK – CHECKING ACCOUNT | BRANCH ADDR ESS | | ACCOUNT NUMBER | |
| BANK – SAVINGS ACCOUNT | BRANCH ADDRESS | | ACCOUNT NUMBER | |
| NAME OF ALL CO-TENANTS (EACH ADULT N | IUST FILE A SEPARATE APPI | LICATION) | | APPLICATION FEE: \$25.00 |
| APARTMENT NO./TYPE TOTAL NO. OF OCCUPANTS NO. OF ADULTS | | ILTS NO. OF PETS | | Base rent per month \$ (Subject to escalation as set forth in lease) |
| ADDRESS NAMES & AGES OF MINOR CHILDREN | | | | Other Monthly Charges(e.g. parking, etc.) |
| CITY OCCUPANCY D | ATE | RENT BEGINS | | Key/Lock Last Month's Rent |
| TERM OF LEASE (MONTHS) FRO Base rent and other monthly charges are du law, the Management shall not make any inqui (except if a minor), ancestry or marital status o armed forces or is handicapped. The applicant | ry concerning race, religious c f the applicant or concerning t | reed, color, national origi ne fact that the applicant | n, sex, sexual orientation, age, is a veteran or a member of the | Security Deposit Deposit on Account Balance Due Upon Acceptance |

consumer credit report relating to the applicant.

Neither the Owner nor the Management is responsible for the loss of personal belongings caused by fire, theft, smoke, water or otherwise, unless caused by their negligence.

The undersigned warrants and represents that all statements herein are true and agrees to execute upon presentation a Rental Housing Association Lease or Tenancy at Will agreement in the usual form, a copy of which the applicant has received or has had occasion to examine, which lease or agreement may be terminated by the Lessor if any statement herein made is not true. Deposit is to be applied as shown above, or applied to actual damages sustained by the owner, except it is to be refunded if said application is not accepted by the owner. This application and deposit are taken subject to previous applications.

THIS APPLICATION MUST BE ACTED UPON BY THE OWNER ON OR BEFORE

The renting agent is an independent contractor and has no authority to make any representation concerning the premises; the renting agent is only authorized to show the apartment for rent and to assist in the screening of rental applicants.

Renting

Agent.....

ADDENDUM "A" ATTACHED

.....Signature.....



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ADDENDUM "A" RENTAL APPLICATION

CRIMINAL HISTORY

1. Have you ever been convicted of or pleaded guilty or "no contest" to a felony (whether or not resulting in a conviction)?

_____Yes

____No

2. Have you ever been convicted of or pleaded guilty or "no contest" to a misdemeanor involving sexual misconduct (whether or not resulting in a conviction)?

_____Yes _____No

NOTICE: BY SIGNING THIS APPLICATION, YOU DECLARE THAT ALL OF YOUR RESPONSES ARE TRUE AND COMPLETE AND AUTHORIZE OWNER/OWNER'S REPRESENTATIVE TO VERIFY THIS INFORMATION BY CONDUCTING A CRIMINAL BACKGROUND CHECK. ANY FALSE STATEMENT ON THIS APPLICATION CAN LEAD TO REJECTION OF YOUR APPLICATION OR <u>IMMEDIATE TERMINATION OF YOUR LEASE.</u>

SIGNED: _____

DATE: _____

SIGNED: _____

DATE: _____